



PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**MAIL STOP PATENT APPLICATION**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

*NEW APPLICATION TRANSMITTAL*

Transmitted herewith for filing is the patent application entitled

**CHEMICAL SPECIES SUPPRESSION FOR MRI  
IMAGING USING SPIRAL TRAJECTORIES  
WITH OFF-RESONANCE CORRECTION**

By: Hisamoto Moriguchi, et al.

1. **Type of Application**

☒ Original (non-provisional)

2. **Required Papers Enclosed under 37 CFR 1.53(b) (Regular):**

16 Pages of specification

4 Pages of claims

1 Page of Abstract

6 Sheets of Formal Drawings (Figures 1-6)

3. **Declaration or oath**

☐ Enclosed

4. **Preliminary Amendment**

☐ Enclosed

5. **Assignment**

☐ An assignment of the invention to:

☐ A check in the amount of \$\_\_\_\_\_ is enclosed as well as the  
"Assignment Recordation Form Cover Sheet".

6. **Priority**

Priority is hereby claimed to Patent Application No. 60/456,333 filed March 20,  
2003.

7. **Information Disclosure Statement**

☐ Enclosed



Form 1449 PTO



References

8. ☒ **Applicant claims small entity status (see 37 CFR 1.27).**

9. **Fee Calculation (37 CFR 1.16)**

CLAIMS AS FILED				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) CALCULATIONS
TOTAL CLAIMS (37 CFR 1.16(c))	23 - 20 =	3	x \$ 9	\$27.00
INDEPENDENT CLAIMS (37 CFR 1.16(b))	1 - 3 =	0	x \$ 43	0
MULTIPLE DEPENDENT CLAIMS (IF APPLICABLE) (37 CFR 1.16(d))		ANY -- 0	\$ 145	= \$0.00
BASIC FEE (37 CFR 1.16(a))				\$385.00
TOTAL =				\$412.00

10. ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.

11. **Authorization to Charge Deposit Account**

- ☒ The Commissioner is hereby authorized to charge the following additional fees or credit any overpayment during the entire pendency of this application to Deposit Account No. 06-0308.
- ☒ 37 CFR 1.16(a), (f) or (g) (filing fees)
- ☒ 37 CFR 1.16(b), (c), and (d) (presentation of extra claims)
- ☒ 37 CFR 1.16(e) (surcharge for filing the basic filing fee and/or declaration on a date later than the filing date of the application)

12. **Please address correspondence and direct telephone calls to:**

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Respectfully submitted,  
FAY, SHARPE, FAGAN,  
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March 22, 2004  
Date

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216/861-5582

**CERTIFICATE OF EXPRESS MAILING**

I certify that this New Application Transmittal and accompanying documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated below and is addressed to: MAIL STOP PATENT APPLICATION, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

<b>Express Mail Label No.:</b> EL 964453405 US
<b>Date</b> March 22, 2004

<b>Signature</b> <u>Patrick D. Floyd</u>
<b>Printed Name</b> Patrick D. Floyd